



Shannon Campbell <scampbel@usna.edu>

## Fwd: Class of 2020 Elections

1 message

2nd Battalion (b) (6) @usna.edu>  
To: Shannon Campbell <scampbel@usna.edu>

Wed, Jul 18, 2018 at 9:48 AM

LtCol (b) (6) USMC  
2nd Battalion Officer  
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----- Forwarded message -----

From: (b) (6) @usna.edu>  
Date: Sat, Oct 7, 2017 at 10:27 AM  
Subject: Class of 2020 Elections  
To: (b) (2) usna.edu>  
Cc: (b) (6) @usna.edu>, (b) (6) @usna.edu>, (b) (6) @usna.edu>, (b) (6) 4@usna.edu>, (b) (6) @usna.edu>, (b) (6) @usna.edu>, (b) (6) @usna.edu>

Good morning Class of 2020,

I am 2/C (b) (6) and 2/C (b) (6) and I will be conducting your class officer elections. The following email regards the schedule and rules applying to anyone who wishes to run for a position. The positions are Class President, Vice President, Secretary, and Treasurer.

**Schedule:** 07-21 October: access to signature sheets. You need 15% of your classmates to sign (168). You will also need to submit a bio sheet via email before the 21st.  
27 October - 02 November: electronic voting opens for all who submitted satisfactory sig sheets and bios. Top 3 treasurers and secretaries, as well as top 5 presidents and vice presidents, are taken.  
27 November: speeches are given in Alumni after which voting opens  
02 December: voting closes  
07 December: results announced at anchor.

**Rules:** These are outlined in the commandant instruction but I would like to emphasize that you may not campaign (put up posters, make/wear t-shirts, etc.) until after the 2nd of November when the top candidates are chosen and announced. For signature sheets, you may only have classmates (2020) sign, and one person may sign any amount of sheets, but may not sign the same sheet more than once.

I will pass on more information about each event as the dates approach to those it is relevant to. Attached is the signature sheet and the Commandant Instruction. Signature sheets will be turned in to 2/C (b) (6) upon completion. I would advise you to save the signature sheet and open it in Word so as to prevent it from printing oddly. If you have any questions at all, please contact me or 2/C (b) (6)

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Very Respectfully,  
(b) (6)  
MIDN USN  
2019 Class President

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**2 attachments**



**COMDTMIDNINST\_5760.1C\_CLASS\_ORGANIZATION.pdf**  
44K



**Signature Sheet.docx**  
14K